

OFFICE OF COURT ADMINISTRATION  
TEXAS JUDICIAL COUNCIL



OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF 06, 2021

COUNTY BEE

DISTRICT CLERK DISTRICT CLERK

MAILING ADDRESS P. O. BOX 666

CITY BEEVILLE

, TEXAS

ZIP

PHONE

FAX

EMAIL

PLEASE CHECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT:

☐ THIS IS A COMBINED REPORT FOR ALL DISTRICT COURTS IN THE COUNTY.

OR

☐ THIS IS A SEPARATE REPORT FOR THE \_\_\_\_\_ ONLY.

NAME OF DISTRICT COURT

REPORT IS DUE NO LATER THAN 20 DAYS FOLLOWING  
THE END OF THE MONTH

OFFICE OF COURT ADMINISTRATION

P.O. Box 12066  
AUSTIN, TEXAS 78711  
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THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS  
OF THE COURTS OF THIS COUNTY.

PREPARED BY ZENaida SILVA

DATE 09-01-2021

A.C.

PHONE

# CRIMINAL SECTION

| CASES ON DOCKET                                                                                                                                      | Capital Murder  | Murder | Other Homicides | Agg. Assault or Attempted Murder | Sexual Assault of an Adult | Sexual Assault of a Child | Indecency or Family Violence Assault | Aggravated Robbery or Robbery | Burglary | Theft         | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I. | Other Felonies | All Misdemeanors | Total Cases |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|-----------------|----------------------------------|----------------------------|---------------------------|--------------------------------------|-------------------------------|----------|---------------|------------------|--------------------------|-----------------|---------------|----------------|------------------|-------------|
| 1. CASES PENDING FIRST OF MONTH<br><i>(Sum of Lines 1a and 1b.)<br/>(Should equal cases pending end of previous month.)</i>                          | 5               | 6      |                 | 44                               | 5                          | 7                         | 25                                   | 4                             | 44       | 34            | 2                | 44                       | 161             | 76            | 251            | 1                | 709         |
| a. Active Cases                                                                                                                                      | 5               | 6      |                 | 35                               | 5                          | 7                         | 24                                   | 4                             | 38       | 32            | 1                | 39                       | 151             | 71            | 241            | 1                | 660         |
| b. Inactive Cases                                                                                                                                    |                 |        |                 | 9                                |                            |                           | 1                                    |                               | 6        | 2             | 1                | 5                        | 10              | 5             | 10             |                  | 49          |
| 2. ORIGINAL CASES FILED BY INDICTMENT OR INFORMATION<br><i>(Include all new cases, including those that may also have been disposed this month.)</i> |                 |        |                 | 2                                |                            | 1                         | 3                                    |                               | 6        |               |                  | 2                        | 3               | 1             | 13             |                  | 31          |
| 3. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED                                                          |                 |        |                 |                                  |                            |                           |                                      |                               |          |               |                  |                          |                 |               |                |                  |             |
| 4. CASES REACTIVATED                                                                                                                                 |                 |        |                 |                                  |                            |                           |                                      |                               |          |               |                  |                          |                 |               |                |                  |             |
| 5. ALL OTHER CASES ADDED                                                                                                                             |                 |        |                 |                                  |                            |                           |                                      |                               |          |               |                  |                          |                 |               |                |                  |             |
| 6. TOTAL CASES ON DOCKET<br><i>(Equals sum of Lines 1a, 2, 3, 4, &amp; 5 above.)</i>                                                                 | 5               | 6      |                 | 37                               | 5                          | 8                         | 27                                   | 4                             | 44       | 32            | 1                | 41                       | 154             | 72            | 254            | 1                | 691         |
| 7. TOTAL CASES DISPOSED                                                                                                                              |                 |        |                 | 1                                | 1                          |                           |                                      | 1                             | 2        | 1             |                  |                          | 8               | 5             | 11             |                  | 30          |
| 8. PLACED ON INACTIVE STATUS                                                                                                                         |                 |        |                 |                                  |                            |                           |                                      |                               |          |               |                  |                          |                 |               |                |                  |             |
| 9. CASES PENDING END OF MONTH<br><i>(Sum of Lines 9a and 9b below.)</i>                                                                              | 5               | 6      |                 | 45                               | 4                          | 8                         | 28                                   | 3                             | 48       | 33            | 2                | 46                       | 156             | 72            | 253            | 1                | 710         |
| a. Active Cases<br><i>(Line 6 minus the sum of Lines 7 &amp; 8.)</i>                                                                                 | 5               | 6      |                 | 36                               | 4                          | 8                         | 27                                   | 3                             | 42       | 31            | 1                | 41                       | 146             | 67            | 243            | 1                | 661         |
| b. Inactive Cases<br><i>(Line 1b minus Line 4 plus Line 8.)</i>                                                                                      |                 |        |                 | 9                                |                            |                           | 1                                    |                               | 6        | 2             | 1                | 5                        | 10              | 5             | 10             |                  | 49          |
| 10. AGE OF CASES DISPOSED<br><i>(Date of filing through date of disposition.)</i>                                                                    | 90 DAYS OR LESS |        |                 | 91 DAYS TO 180 DAYS              |                            |                           | 181 DAYS TO 365 DAYS                 |                               |          | OVER 365 DAYS |                  |                          | TOTAL CASES     |               |                |                  |             |
| NUMBER OF CASES<br><i>(Must equal total cases disposed in Line 7.)</i>                                                                               | 15              |        |                 | 3                                |                            |                           | 8                                    |                               |          | 4             |                  |                          | 30              |               |                |                  |             |

# CRIMINAL SECTION

| DISPOSITIONS                                                                           | Capital Murder | Murder | Other Felony Homicides | Agg. Assault or Attempted Murder | Sexual Assault of an Adult | Indecency or Sexual Assault of a Child | Family Violence Assault | Aggravated Robbery or Robbery | Burglary | Theft | Auto Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I. | Other Felonies | Misdemeanors | All | Total Cases |
|----------------------------------------------------------------------------------------|----------------|--------|------------------------|----------------------------------|----------------------------|----------------------------------------|-------------------------|-------------------------------|----------|-------|------------|--------------------------|-----------------|---------------|----------------|--------------|-----|-------------|
| <b>11. CONVICTIONS</b>                                                                 |                |        |                        |                                  |                            |                                        |                         |                               |          |       |            |                          |                 |               |                |              |     |             |
| a. Guilty Plea or Nolo Contendere                                                      |                |        |                        |                                  | 1                          | 1                                      |                         |                               |          | 2     |            |                          |                 | 7             | 5              | 9            |     | 25          |
| b. By the Court                                                                        |                |        |                        |                                  |                            |                                        |                         |                               |          |       |            |                          |                 |               |                |              |     |             |
| c. By the Jury                                                                         |                |        |                        |                                  |                            |                                        |                         |                               |          |       |            |                          |                 |               |                |              |     |             |
| <b>12. PLACED ON DEFERRED ADJUDICATION</b>                                             |                |        |                        |                                  |                            |                                        |                         |                               |          |       | 1          |                          |                 | 1             |                | 1            |     | 3           |
| <b>13. ACQUITTALS</b>                                                                  |                |        |                        |                                  |                            |                                        |                         |                               |          |       |            |                          |                 |               |                |              |     |             |
| a. By the Court                                                                        |                |        |                        |                                  |                            |                                        |                         |                               |          |       |            |                          |                 |               |                |              |     |             |
| b. By the Jury                                                                         |                |        |                        |                                  |                            |                                        |                         |                               |          |       |            |                          |                 |               |                |              |     |             |
| <b>14. DISMISSALS</b>                                                                  |                |        |                        |                                  |                            |                                        |                         |                               | 1        |       |            |                          |                 |               |                | 1            |     | 2           |
| <b>15. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR DEFERRED ADJUDICATION</b> |                |        |                        |                                  |                            |                                        |                         |                               |          |       |            |                          |                 |               |                |              |     |             |
| a. Granted/Revoked                                                                     |                |        |                        |                                  |                            |                                        |                         |                               |          |       |            |                          |                 |               |                |              |     |             |
| b. Denied/Continued                                                                    |                |        |                        |                                  |                            |                                        |                         |                               |          |       |            |                          |                 |               |                |              |     |             |
| <b>16. ALL OTHER DISPOSITIONS</b>                                                      |                |        |                        |                                  |                            |                                        |                         |                               |          |       |            |                          |                 |               |                |              |     |             |
| <b>17. TOTAL CASES DISPOSED</b>                                                        |                |        |                        |                                  | 1                          | 1                                      |                         |                               | 1        | 2     | 1          |                          |                 | 8             | 5              | 11           |     | 30          |

## SUPPLEMENTAL INFORMATION

|                                                 |  |  |  |  |   |   |  |  |  |   |  |  |  |   |   |   |  |    |
|-------------------------------------------------|--|--|--|--|---|---|--|--|--|---|--|--|--|---|---|---|--|----|
| <b>18. CASES WHERE DEATH PENALTY SOUGHT</b>     |  |  |  |  |   |   |  |  |  |   |  |  |  |   |   |   |  |    |
| <b>19. CASES WHERE DEATH PENALTY NOT SOUGHT</b> |  |  |  |  |   |   |  |  |  |   |  |  |  |   |   |   |  |    |
| <b>20. SENTENCING INFORMATION</b>               |  |  |  |  |   |   |  |  |  |   |  |  |  |   |   |   |  |    |
| a. Committed Directly to Prison                 |  |  |  |  | 1 | 1 |  |  |  |   |  |  |  | 3 | 4 | 7 |  | 16 |
| b. Committed Directly to State Jail             |  |  |  |  |   |   |  |  |  | 2 |  |  |  | 1 |   |   |  | 3  |
| c. Committed Directly to Local Jail             |  |  |  |  |   |   |  |  |  |   |  |  |  |   |   |   |  |    |
| d. Probation/Community Supervision              |  |  |  |  |   |   |  |  |  |   |  |  |  | 3 | 1 | 2 |  | 6  |
| e. Shock Probation                              |  |  |  |  |   |   |  |  |  |   |  |  |  |   |   |   |  |    |
| f. Fine Only                                    |  |  |  |  |   |   |  |  |  |   |  |  |  |   |   |   |  |    |
| g. Other                                        |  |  |  |  |   |   |  |  |  |   |  |  |  |   |   |   |  |    |

# CRIMINAL SECTION

## ADDITIONAL COURT ACTIVITY

|                                                          | TOTAL |                                                  | TOTAL |                                             | TOTAL |
|----------------------------------------------------------|-------|--------------------------------------------------|-------|---------------------------------------------|-------|
| 21. CASES IN WHICH JURY SELECTED                         |       | 25. COMPETENCY EXAMINATION REPORTS               |       | 29. CASES FILED FOR TRAFFICKING OF PERSONS  |       |
| 22. CASES IN WHICH MISTRIAL DECLARED                     |       | 26. CASES SET FOR REVIEW                         |       | 30. CASES FILED FOR PROSTITUTION            |       |
| 23. MOTION TO SUPPRESS HEARINGS HELD                     |       | 27. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL |       | 31. CASES FILED FOR COMPELLING PROSTITUTION |       |
| 24. MENTAL HEALTH/INTELLECTUAL<br>DISABILITY ASSESSMENTS |       | 28. CASES WITH RETAINED COUNSEL                  | 29    |                                             |       |

## REPORT OF A REQUEST FOR A HATE CRIME FINDING

Pursuant to Texas Code of Criminal Procedure, Article 2.211

NO REQUESTS MADE FOR THE REPORTING PERIOD:



1. COURT:

2. CASE NUMBER:

3. MOTION/REQUEST GRANTED:

☐

MOTION/REQUEST WITHDRAWN:

☐

MOTION/REQUEST DENIED:

☐

4. AFFIRMATIVE FINDING MADE:

☐

AFFIRMATIVE FINDING NOT MADE:

☐

5. DATE JUDGMENT ENTERED IN THE CASE:

\_\_\_\_/\_\_\_\_/\_\_\_\_

PLEASE DUPLICATE AS NEEDED

# CIVIL SECTION

| CASES ON DOCKET                                                                                     | Injury or Damage |                        |                                      |                     |                                   |                               | Real Property        |                        | Contract                         |                   | Criminal Cases<br>Relating to<br>Matters | Civil Cases<br>All Other<br>Civil Cases | Tax Cases | Total Cases |
|-----------------------------------------------------------------------------------------------------|------------------|------------------------|--------------------------------------|---------------------|-----------------------------------|-------------------------------|----------------------|------------------------|----------------------------------|-------------------|------------------------------------------|-----------------------------------------|-----------|-------------|
|                                                                                                     | Motor<br>Vehicle | Medical<br>Malpractice | Other<br>Professional<br>Malpractice | Asbestos/<br>Silica | Product<br>Liability -<br>Product | Other<br>Product<br>Liability | Eminent<br>Domain    | Other Real<br>Property | Consumer/<br>Commercial/<br>Debt | Other<br>Contract |                                          |                                         |           |             |
| 1. CASES PENDING FIRST OF MONTH<br><i>(Should equal total cases pending end of previous month.)</i> | 82               | 1                      |                                      |                     |                                   | 1                             | 34                   | 7                      | 10                               | 161               | 10                                       | 65                                      | 376       | 407 1154    |
| a. Active Cases                                                                                     | 82               | 1                      |                                      |                     |                                   | 1                             | 34                   | 7                      | 10                               | 161               | 10                                       | 65                                      | 376       | 407 1154    |
| b. Inactive Cases                                                                                   |                  |                        |                                      |                     |                                   |                               |                      |                        |                                  |                   |                                          |                                         |           |             |
| 2. NEW CASES FILED                                                                                  | 4                |                        |                                      |                     |                                   |                               |                      |                        | 2                                | 4                 |                                          | 6                                       | 3         | 11 30       |
| 3. CASES REACTIVATED                                                                                |                  |                        |                                      |                     |                                   |                               |                      |                        |                                  |                   |                                          |                                         |           |             |
| 4. ALL OTHER CASES ADDED                                                                            |                  |                        |                                      |                     |                                   |                               |                      |                        |                                  |                   |                                          |                                         |           |             |
| 5. TOTAL CASES ON DOCKET<br><i>(Equals sum of Lines 1a, 2, 3 &amp; 4 above.)</i>                    | 86               | 1                      |                                      |                     |                                   | 1                             | 34                   | 7                      | 12                               | 165               | 10                                       | 71                                      | 379       | 418 1184    |
| 6. TOTAL CASES DISPOSED<br><i>(Should equal Line 20 on next page.)</i>                              | 2                |                        |                                      |                     |                                   |                               | 1                    |                        | 1                                | 4                 |                                          | 4                                       | 4         | 16          |
| 7. CASES PLACED ON INACTIVE STATUS                                                                  |                  |                        |                                      |                     |                                   |                               |                      |                        |                                  |                   |                                          |                                         |           |             |
| 8. CASES PENDING END OF MONTH<br><i>(Sum of Lines 8a &amp; 8b below.)</i>                           | 84               | 1                      |                                      |                     |                                   | 1                             | 33                   | 7                      | 11                               | 161               | 10                                       | 67                                      | 375       | 418 1168    |
| a. Active Cases<br><i>(Equals Line 5 minus the sum of Lines 6 &amp; 7.)</i>                         | 84               | 1                      |                                      |                     |                                   | 1                             | 33                   | 7                      | 11                               | 161               | 10                                       | 67                                      | 375       | 418 1168    |
| b. Inactive Cases<br><i>(Equals Line 1b minus Line 3 plus Line 7.)</i>                              |                  |                        |                                      |                     |                                   |                               |                      |                        |                                  |                   |                                          |                                         |           |             |
|                                                                                                     |                  |                        |                                      |                     |                                   |                               |                      |                        |                                  |                   |                                          |                                         |           |             |
| 9. AGE OF CASES DISPOSED<br><i>(Date of filing through date of disposition.)</i>                    | 3 MONTHS OR LESS |                        | OVER 3 TO 6 MONTHS                   |                     | OVER 6 TO 12 MONTHS               |                               | OVER 12 TO 18 MONTHS |                        | OVER 18 MONTHS                   |                   | TOTAL CASES                              |                                         |           |             |
| NUMBER OF CASES<br><i>(Must equal total cases disposed in Line 6.)</i>                              | 5                |                        | 2                                    |                     | 3                                 |                               | 3                    |                        | 3                                |                   | 16                                       |                                         |           |             |

# CIVIL SECTION

| DISPOSITIONS                                                                                                               | Injury or Damage |                        |                                      |                                               |                      |                              | Real Property     |                        | Contract                         |                   | Criminal Matters | Civil Cases<br>Relating to<br>Civil Cases | All Other<br>Civil Cases | Tax Cases | Total Cases |
|----------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|--------------------------------------|-----------------------------------------------|----------------------|------------------------------|-------------------|------------------------|----------------------------------|-------------------|------------------|-------------------------------------------|--------------------------|-----------|-------------|
|                                                                                                                            | Motor<br>Vehicle | Medical<br>Malpractice | Other<br>Professional<br>Malpractice | Product<br>Liability -<br>Asbestos/<br>Silica | Product<br>Liability | Other<br>Injury<br>or Damage | Eminent<br>Domain | Other Real<br>Property | Consumer/<br>Commercial/<br>Debt | Other<br>Contract |                  |                                           |                          |           |             |
| 10. CHANGE OF VENUE TRANSFERS                                                                                              |                  |                        |                                      |                                               |                      |                              |                   |                        |                                  |                   |                  |                                           |                          |           |             |
| 11. DEFAULT JUDGMENTS                                                                                                      | 1                |                        |                                      |                                               |                      |                              |                   |                        |                                  |                   |                  |                                           |                          |           | 1           |
| 12. AGREED JUDGMENTS                                                                                                       |                  |                        |                                      |                                               |                      |                              |                   |                        |                                  |                   |                  |                                           |                          |           |             |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES                                                                                   |                  |                        |                                      |                                               |                      |                              |                   |                        |                                  |                   |                  |                                           |                          |           |             |
| 14. FINAL JUDGMENTS AFTER NON-JURY TRIAL                                                                                   |                  |                        |                                      |                                               |                      | 1                            |                   |                        |                                  |                   |                  | 1                                         |                          |           | 2           |
| 15. FINAL JUDGMENTS BY JURY VERDICTS                                                                                       |                  |                        |                                      |                                               |                      |                              |                   |                        |                                  |                   |                  |                                           |                          |           |             |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS<br>OR J.N.O.V.                                                                    |                  |                        |                                      |                                               |                      |                              |                   |                        |                                  |                   |                  |                                           |                          |           |             |
| 17. CASES DISMISSED FOR WANT OF<br>PROSECUTION                                                                             |                  |                        |                                      |                                               |                      |                              |                   |                        |                                  |                   |                  |                                           |                          |           |             |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF                                                                             | 1                |                        |                                      |                                               |                      |                              |                   |                        | 1                                |                   |                  | 2                                         | 1                        |           | 5           |
| 19. ALL OTHER DISPOSITIONS                                                                                                 |                  |                        |                                      |                                               |                      |                              |                   | 1                      | 3                                |                   |                  | 1                                         | 3                        |           | 8           |
| 20. TOTAL CASES DISPOSED<br><i>(Should equal total of Lines 10 through 19.<br/>Also enter on Line 6 on previous page.)</i> | 2                |                        |                                      |                                               |                      | 1                            |                   | 1                      | 4                                |                   |                  | 4                                         | 4                        |           | 16          |

## ADDITIONAL COURT ACTIVITY

|                                                             | TOTAL<br>CASES |                                      | TOTAL<br>CASES |                                           | TOTAL |
|-------------------------------------------------------------|----------------|--------------------------------------|----------------|-------------------------------------------|-------|
| 21. CASES IN WHICH JURY SELECTED                            |                | 22. CASES IN WHICH MISTRIAL DECLARED |                | 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED |       |
| 24. CASES IN WHICH PLAINTIFF/PETITIONER<br>REPRESENTED SELF | 3              |                                      |                |                                           |       |

# FAMILY LAW SECTION

| CASES ON DOCKET                                                                                                | Divorce          |             | Parent-Child -<br>No Divorce | Child Protective<br>Services | Termination of<br>Parental Rights | Adoption | Protective<br>Orders -<br>No Divorce | Title IV-D |                  |                      | All Other Family<br>Law Cases | Post-Judgment Actions     |                         |             |             | Total Cases |
|----------------------------------------------------------------------------------------------------------------|------------------|-------------|------------------------------|------------------------------|-----------------------------------|----------|--------------------------------------|------------|------------------|----------------------|-------------------------------|---------------------------|-------------------------|-------------|-------------|-------------|
|                                                                                                                | Children         | No Children |                              |                              |                                   |          |                                      | Paternity  | Support<br>Order | UIFSA                |                               | Modification -<br>Custody | Modification -<br>Other | Enforcement | Title IV-D  |             |
| 1. CASES PENDING FIRST OF MONTH<br><i>(Should equal total family law cases pending end of previous month.)</i> | 204              | 110         | 58                           | 84                           | 2                                 | 41       | 16                                   | 246        | 313              | 25                   | 63                            | 3                         | 97                      | 14          |             | 1276        |
| a. Active Cases                                                                                                | 204              | 110         | 58                           | 84                           | 2                                 | 41       | 16                                   | 246        | 313              | 25                   | 63                            | 3                         | 97                      | 14          |             | 1276        |
| b. Inactive Cases                                                                                              |                  |             |                              |                              |                                   |          |                                      |            |                  |                      |                               |                           |                         |             |             |             |
| 2. NEW CASES FILED                                                                                             | 11               | 3           | 2                            | 4                            |                                   | 2        |                                      | 3          | 5                |                      | 1                             |                           |                         |             |             | 31          |
| 3. CASES REACTIVATED                                                                                           |                  |             |                              |                              |                                   |          |                                      |            |                  |                      |                               |                           |                         |             |             |             |
| 4. ALL OTHER CASES ADDED                                                                                       |                  |             |                              |                              |                                   |          |                                      |            |                  |                      |                               |                           |                         |             |             |             |
| 5. TOTAL CASES ON DOCKET<br><i>(Equals sum of Lines 1a, 2, 3 &amp; 4 above.)</i>                               | 215              | 113         | 60                           | 88                           | 2                                 | 43       | 16                                   | 249        | 318              | 25                   | 64                            | 3                         | 97                      | 14          |             | 1307        |
| 6. TOTAL CASES DISPOSED<br><i>(Should equal Line 20 on next page.)</i>                                         | 11               | 2           |                              | 1                            |                                   | 1        |                                      | 2          | 8                |                      |                               |                           |                         |             |             | 25          |
| 7. CASES PLACED ON INACTIVE STATUS                                                                             |                  |             |                              |                              |                                   |          |                                      |            |                  |                      |                               |                           |                         |             |             |             |
| 8. CASES PENDING END OF MONTH<br><i>(Sum of Lines 8a &amp; 8b below.)</i>                                      | 204              | 111         | 60                           | 87                           | 2                                 | 42       | 16                                   | 247        | 310              | 25                   | 64                            | 3                         | 97                      | 14          |             | 1282        |
| a. Active Cases<br><i>(Equals Line 5 minus the sum of Lines 6 &amp; 7.)</i>                                    | 204              | 111         | 60                           | 87                           | 2                                 | 42       | 16                                   | 247        | 310              | 25                   | 64                            | 3                         | 97                      | 14          |             | 1282        |
| b. Inactive Cases<br><i>(Equals Line 1b minus Line 3 plus Line 7.)</i>                                         |                  |             |                              |                              |                                   |          |                                      |            |                  |                      |                               |                           |                         |             |             |             |
|                                                                                                                |                  |             |                              |                              |                                   |          |                                      |            |                  |                      |                               |                           |                         |             |             |             |
| 9. AGE OF CASES DISPOSED<br><i>(Date of filing through date of disposition.)</i>                               | 3 MONTHS OR LESS |             |                              | OVER 3 TO 6 MONTHS           |                                   |          | OVER 6 TO 12 MONTHS                  |            |                  | OVER 12 TO 18 MONTHS |                               |                           | OVER 18 MONTHS          |             | TOTAL CASES |             |
| NUMBER OF CASES<br><i>(Must equal total cases disposed in Line 6.)</i>                                         | 9                |             |                              | 5                            |                                   |          | 2                                    |            |                  | 5                    |                               |                           | 4                       |             | 25          |             |

# FAMILY LAW SECTION

| DISPOSITIONS                                                                                                               | Divorce  |             | Parent-Child<br>No Divorce | Child Protective<br>Services | Termination of<br>Parental Rights | Adoption | Protective<br>Orders -<br>No Divorce | Title IV-D |                  |       | All Other Family<br>Law Cases | Post-Judgment Actions     |                         |             |            | Total Cases |
|----------------------------------------------------------------------------------------------------------------------------|----------|-------------|----------------------------|------------------------------|-----------------------------------|----------|--------------------------------------|------------|------------------|-------|-------------------------------|---------------------------|-------------------------|-------------|------------|-------------|
|                                                                                                                            | Children | No Children |                            |                              |                                   |          |                                      | Paternity  | Support<br>Order | UIFSA |                               | Modification -<br>Custody | Modification -<br>Other | Enforcement | Title IV-D |             |
| 10. CHANGE OF VENUE TRANSFERS                                                                                              |          |             |                            |                              |                                   |          |                                      | 1          | 3                |       |                               |                           |                         |             |            | 4           |
| 11. DEFAULT JUDGMENTS                                                                                                      |          |             |                            |                              |                                   |          |                                      |            |                  |       |                               |                           |                         |             |            |             |
| 12. AGREED JUDGMENTS                                                                                                       |          |             |                            |                              |                                   |          |                                      |            | 2                |       |                               |                           |                         |             |            | 2           |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES                                                                                   |          |             |                            |                              |                                   |          |                                      |            |                  |       |                               |                           |                         |             |            |             |
| 14. FINAL JUDGMENTS AFTER NON-JURY TRIAL                                                                                   | 5        |             |                            | 1                            |                                   | 1        |                                      | 1          | 3                |       |                               |                           |                         |             |            | 11          |
| 15. FINAL JUDGMENTS BY JURY VERDICTS                                                                                       |          |             |                            |                              |                                   |          |                                      |            |                  |       |                               |                           |                         |             |            |             |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS<br>OR J.N.O.V.                                                                    |          |             |                            |                              |                                   |          |                                      |            |                  |       |                               |                           |                         |             |            |             |
| 17. CASES DISMISSED FOR WANT OF<br>PROSECUTION                                                                             |          |             |                            |                              |                                   |          |                                      |            |                  |       |                               |                           |                         |             |            |             |
| 18. CASES NON-SUITED OR DISMISSED<br>BY PLAINTIFF                                                                          |          |             |                            |                              |                                   |          |                                      |            |                  |       |                               |                           |                         |             |            |             |
| 19. ALL OTHER DISPOSITIONS                                                                                                 | 6        | 2           |                            |                              |                                   |          |                                      |            |                  |       |                               |                           |                         |             |            | 8           |
| 20. TOTAL CASES DISPOSED<br><i>(Should equal total of Lines 10 through 19.<br/>Also enter on Line 6 on previous page.)</i> | 11       | 2           |                            | 1                            |                                   | 1        |                                      | 2          | 8                |       |                               |                           |                         |             |            | 25          |

  

| ADDITIONAL COURT ACTIVITY            |       |                                           |       |                                                             |       |
|--------------------------------------|-------|-------------------------------------------|-------|-------------------------------------------------------------|-------|
|                                      | TOTAL |                                           | TOTAL |                                                             | TOTAL |
| 21. CASES IN WHICH JURY SELECTED     |       | 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED |       | 25. CASES SET FOR REVIEW                                    |       |
| 22. CASES IN WHICH MISTRIAL DECLARED |       | 24. PROTECTIVE ORDERS SIGNED              |       | 26. CASES IN WHICH PLAINTIFF/PETITIONER<br>REPRESENTED SELF | 13    |

# JUVENILE SECTION

| CASES ON DOCKET                                                                                                       | C.I.N.S.         | Delinquent Conduct |               |                 |                                  |         |                                                 |                               |             |       |                  |                      |                           |        |                   |                    | TOTAL CASES | Total Delinquent Conduct Cases |              |
|-----------------------------------------------------------------------------------------------------------------------|------------------|--------------------|---------------|-----------------|----------------------------------|---------|-------------------------------------------------|-------------------------------|-------------|-------|------------------|----------------------|---------------------------|--------|-------------------|--------------------|-------------|--------------------------------|--------------|
|                                                                                                                       |                  | Capital Murder     | Murder        | Other Homicides | Agg. Assault or Attempted Murder | Assault | Indecency with Assault or Sexual Abuse of Child | Aggravated Robbery or Robbery | Burglary    | Theft | Automobile Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I. | Contempt of Court | All Other Offenses |             | Felonies                       | Misdemeanors |
|                                                                                                                       |                  |                    |               |                 |                                  |         |                                                 |                               |             |       |                  |                      |                           |        |                   |                    |             |                                |              |
| 1. CASES PENDING FIRST OF MONTH<br><i>(Should equal cases pending end of previous month. Sum of Lines 1a and 1b.)</i> |                  |                    | 6             |                 | 16                               | 45      | 6                                               | 3                             | 12          | 12    | 2                | 34                   | 23                        | 4      | 3                 | 110                | 276         | 16                             | 260          |
| a. Active Cases                                                                                                       |                  |                    | 6             |                 | 16                               | 45      | 6                                               | 3                             | 12          | 12    | 2                | 34                   | 23                        | 4      | 3                 | 110                | 276         | 16                             | 260          |
| b. Inactive Cases                                                                                                     |                  |                    |               |                 |                                  |         |                                                 |                               |             |       |                  |                      |                           |        |                   |                    |             |                                |              |
| 2. NEW PETITIONS FOR ADJUDICATION FILED                                                                               |                  |                    |               |                 |                                  | 1       |                                                 |                               |             |       |                  |                      |                           |        |                   | 1                  | 2           |                                | 2            |
| 3. NEW PETITIONS/MOTIONS FILED FOR TRANSFER TO ADULT CRIMINAL COURT                                                   |                  |                    |               |                 |                                  |         |                                                 |                               |             |       |                  |                      |                           |        |                   |                    |             |                                |              |
| 4. MOTIONS TO MODIFY DISPOSITION, TO ENFORCE OR TO PROCEED FILED                                                      |                  |                    |               |                 |                                  |         |                                                 |                               |             |       |                  |                      |                           |        |                   |                    |             |                                |              |
| 5. CASES REACTIVATED                                                                                                  |                  |                    |               |                 |                                  |         |                                                 |                               |             |       |                  |                      |                           |        |                   |                    |             |                                |              |
| 6. ALL OTHER CASES ADDED                                                                                              |                  |                    |               |                 |                                  |         |                                                 |                               |             |       |                  |                      |                           |        |                   |                    |             |                                |              |
| 7. TOTAL CASES ON DOCKET<br><i>(Sum of Lines 1a, 2, 3, 4, 5 &amp; 6 above.)</i>                                       |                  |                    | 6             |                 | 16                               | 46      | 6                                               | 3                             | 12          | 12    | 2                | 34                   | 23                        | 4      | 3                 | 111                | 278         | 16                             | 262          |
| 8. TOTAL CASES ADJUDICATED                                                                                            |                  |                    |               |                 |                                  |         |                                                 |                               |             |       |                  |                      |                           |        |                   |                    |             |                                |              |
| 9. CASES PLACED ON INACTIVE STATUS                                                                                    |                  |                    |               |                 |                                  |         |                                                 |                               |             |       |                  |                      |                           |        |                   |                    |             |                                |              |
| 10. CASES PENDING END OF MONTH<br><i>(Sum of Lines 10a and 10b below.)</i>                                            |                  |                    | 6             |                 | 16                               | 46      | 6                                               | 3                             | 12          | 12    | 2                | 34                   | 23                        | 4      | 3                 | 111                | 278         | 16                             | 262          |
| a. Active Cases<br><i>(Line 7 minus the sum of Lines 8 &amp; 9.)</i>                                                  |                  |                    | 6             |                 | 16                               | 46      | 6                                               | 3                             | 12          | 12    | 2                | 34                   | 23                        | 4      | 3                 | 111                | 278         | 16                             | 262          |
| b. Inactive Cases<br><i>(Line 1b minus Line 5 plus Line 9.)</i>                                                       |                  |                    |               |                 |                                  |         |                                                 |                               |             |       |                  |                      |                           |        |                   |                    |             |                                |              |
| 11. AGE OF CASES ADJUDICATED                                                                                          | 30 OR FEWER DAYS |                    | 31 TO 90 DAYS |                 | 91 TO 180 DAYS                   |         | OVER 180 DAYS                                   |                               | TOTAL CASES |       |                  |                      |                           |        |                   |                    |             |                                |              |
| NUMBER OF CASES<br><i>(Must equal total cases adjudicated in Line 8.)</i>                                             |                  |                    |               |                 |                                  |         |                                                 |                               |             |       |                  |                      |                           |        |                   |                    |             |                                |              |

### Delinquent Conduct

[illegible]

## ADDITIONAL COURT ACTIVITY

|                                                                             | C.I.N.S. CASES | DELINQUENT<br>CONDUCT CASES |                                                                           | C.I.N.S. CASES | DELINQUENT<br>CONDUCT CASES |                                                     | C.I.N.S. CASES | DELINQUENT<br>CONDUCT CASES |
|-----------------------------------------------------------------------------|----------------|-----------------------------|---------------------------------------------------------------------------|----------------|-----------------------------|-----------------------------------------------------|----------------|-----------------------------|
| 22. GRAND JURY APPROVALS<br>(DETERMINATE SENTENCE PROCEEDINGS)              |                |                             | 26. CHAPTER 55 PROCEEDINGS HELD<br>(COMPETENCY HEARINGS)                  |                |                             | 30. CASES IN WHICH ATTORNEY<br>APPOINTED AS COUNSEL |                |                             |
| 23. RELEASE OR TRANSFER HEARINGS HELD<br>(DETERMINATE SENTENCE PROCEEDINGS) |                |                             | 27. MOTIONS TO SUPPRESS GRANTED<br>OR DENIED                              |                |                             | 31. CASES WITH RETAINED COUNSEL                     |                |                             |
| 24. DETENTION HEARINGS CONDUCTED                                            |                |                             | 28. APPLICATIONS FOR SEALING<br>RECORDS FILED                             |                |                             |                                                     |                |                             |
| 25. CASES SET FOR REVIEW                                                    |                |                             | 29. MOTIONS FOR SEX OFFENDER<br>UNREGISTRATION OR<br>DEREGISTRATION FILED |                |                             |                                                     |                |                             |